| Please Print Using Dark Ink  |              |                        |                     |                                 |                                       |                |      |                |                | Office Use Only       |            |            |                     |                     |  |
|--|--------------|------------------------|---------------------|---------------------------------|---------------------------------------|----------------|------|----------------|----------------|-----------------------|------------|------------|---------------------|---------------------|--|
| <b>USA</b> ble Life  |              | _                      | _                   |                                 |                                       | _              |      |                | F              | Policy                | Numbe      |            |                     |                     |  |
| US <u>ADIĘ</u> LIIE  |              | AC                     | CIDI                | ΕN                              | NT POL                                | _ICY           | /    |                |                |                       | Numbe      |            |                     |                     |  |
| P.O. Box 1650  |              | LICATION & CHANGE FORM |                     |                                 |                                       |                |      |                | Effective Date |                       |            |            |                     |                     |  |
| Little Rock, Arkansas 72203  |              | LICAI                  |                     |                                 |                                       | IGL            |      |                |                | Dept./L               | LOC.       |            |                     |                     |  |
| Agent Name/Number  |              | New Appl               | ication             |                                 |                                       | Chan           | ge l | Form           | (              | Class                 |            |            |                     |                     |  |
| Reinstatement Policy # Replaces Policy #   |              |                        |                     |                                 |                                       |                |      |                |                |                       |            |            |                     |                     |  |
| <b>SECTION 1 – PERSONAL</b>  | IDENTIFI     | CATION                 |                     |                                 |                                       |                |      |                |                |                       |            |            |                     |                     |  |
| Name (First, MI, Last)   |              |                        |                     | F                               | For Name Change, Give Prior Last Name |                |      |                |                | e Social Security No. |            |            |                     |                     |  |
| Home Address   |              |                        |                     | C                               | City State                            |                |      |                |                | Zip Cou               |            |            | punty               |                     |  |
| Date of Birth  | Age          | Birth State or Coun    |                     |                                 | y Sex All Male Work Phor              |                |      |                | one            | e Hoi                 |            |            | me Phone            |                     |  |
| Type of Business     Applicant's email address (if any)                            |              |                        |                     |                                 |                                       |                |      |                |                |                       |            |            |                     |                     |  |
| Name of Employer   |              |                        | C                   | Date                            | ate Employed Full-Time Occupation     |                |      |                |                |                       |            |            | Hours Worked Weekly |                     |  |
| DEPENDENT INFORMATI  | ON - Cor     | nplete if A            | pplyir              | ng f                            | for Depend                            | dent's         | Со   | verage         | ).             |                       |            |            |                     |                     |  |
|  |              | -                      |                     | -                               |                                       |                |      |                |                | Date of               | of Birth   |            |                     |                     |  |
| Full Name (First,  | ML Last)     |                        |                     | Relationship                    |                                       |                |      | Sex            | Mo.            | П                     | Day Yr.    |            |                     | th State<br>Country |  |
|  | ini, Laoty   |                        |                     |                                 | tolationomp                           |                |      | 500            | ino.           |                       | ay         |            |                     |                     |  |
|  |              |                        |                     |                                 |                                       |                |      |                |                |                       |            |            |                     |                     |  |
|  |              |                        |                     |                                 |                                       |                |      |                |                |                       |            |            |                     |                     |  |
|  |              |                        |                     |                                 |                                       |                |      |                |                |                       |            |            |                     |                     |  |
|  |              |                        |                     |                                 |                                       |                |      |                |                |                       |            |            |                     |                     |  |
| SECTION 2 – PLAN SELE  | CTION        |                        |                     |                                 | New A                                 | pplica         | ant  |                |                | <b>Appli</b>          | catior     | n for      | Change              |                     |  |
| CHECK COVERAGE DESI  | RED:         |                        |                     |                                 |                                       |                |      |                |                |                       |            |            |                     |                     |  |
|  | _            | nt & Spou              | se                  |                                 | 🗌 Appl                                | icant 8        | k Cł | hildren        |                | □ A                   | pplica     | nt, S      | pouse &             | Children            |  |
| Applying for Accident Pol  | icy Plan:    |                        |                     |                                 |                                       |                |      |                |                |                       |            | F          | REMIU               | М                   |  |
| Basic (3 units of Modu   | ıles 1, 3, 9 | 5, 6 and 7             | and 4               | uni                             | ts of Modu                            | les 2, 4       | 4, a | nd 8)          |                |                       |            |            |                     |                     |  |
| Select (4 units of all M   | lodules)     |                        |                     |                                 |                                       |                |      |                |                |                       |            |            |                     |                     |  |
|  |              |                        | nd (                | d 6 units of all other Modules) |                                       |                |      |                |                | \$                    |            |            |                     |                     |  |
| Ultra (4 units of Module 6, 5 units of Module 8, and 6 units of all other Modules) |              |                        |                     |                                 |                                       |                |      |                |                |                       |            |            |                     |                     |  |
| Optional Accidental Disability Rider*:   |              |                        |                     |                                 |                                       |                |      |                |                |                       |            |            |                     |                     |  |
| □ Off-The Job or □ 24-Hour □ \$400 □ \$600 □ \$800 \$                              |              |                        |                     |                                 |                                       |                |      |                |                |                       |            |            |                     |                     |  |
| Optional Sickness Disability Rider* \$400 \$600                                    |              |                        |                     |                                 |                                       |                | \$   |                |                |                       |            |            |                     |                     |  |
|  |              |                        |                     |                                 | ΤΟΤΑ                                  |                | ١TH  | ILY PR         | EMIU           | М                     | \$         |            |                     |                     |  |
| Industry Class   |              | Class A/B              |                     |                                 | 3                                     | Class C        |      |                |                |                       |            |            | Class D             |                     |  |
| Monthly Premiums   | 5            | Basic                  | Sele                | ct                              | Ultra                                 | Basi           | С    | Selec          | t U            | ltra                  | Ba         | sic        | Select              | Ultra               |  |
| Applicant  |              | \$14.56                | \$17.8              | 34                              | \$25.70                               | \$21.4         | 16   | \$26.32        | 2 \$3          | 7.96                  | \$25       | .52        | \$31.28             | \$45.10             |  |
| Applicant & Spouse   |              | 20.70                  | 25.3                |                                 | 36.56                                 | 27.5           |      | 33.76          |                | 8.66                  |            | .18        | 38.24               | 55.16               |  |
| Applicant & Children   |              | 24.26                  | 29.6                |                                 | 42.80                                 | 27.8           |      | 34.16          |                | 9.26                  |            | .50        | 38.56               | 55.60               |  |
| Applicant, Spouse & Childre  | en           | 30.28                  | 37.0                |                                 | 53.48                                 | 33.8           |      | 41.52          |                | 9.80                  |            | .16        | 45.52               | 65.66               |  |
| Optional Rider(s)  |              | Off-The                | -Job                | 2                               | 24-Hour                               | Off-1          | Γhe  | -Job           | 24-H           | our                   | Off        | -The       | -Job                | 24-Hour             |  |
| Accident Disability Rider*:<br>\$400 \$2.88  |              | 0                      | ¢7 76               |                                 | \$5.04                                |                | 4    | \$16.49        |                | NI/A                  |            | A N/A      |                     |                     |  |
| \$400<br>\$600   |              |                        |                     | \$7.76<br>11.64                 |                                       | \$5.04<br>7.56 |      |                | \$16.48        |                       | N/A<br>N/A |            |                     | <u> </u>            |  |
| φυυυ   |              | 4.32                   |                     |                                 |                                       | 7.56           |      | 24.72<br>32.96 |                |                       | N/A<br>N/A |            |                     |                     |  |
| \$200  |              | 5 70                   | 5.76 1<br>Class A/B |                                 | 1557                                  |                |      |                |                |                       |            |            |                     | $NI/\Delta$         |  |
| \$800<br>Sickness Disability Rider*  |              | 5.76                   |                     | Δ/F                             | 15.52<br>3                            | 1              | 0.0  |                |                | 90                    |            | N/A        |                     | N/A                 |  |
| Sickness Disability Rider*   |              |                        | Class               |                                 |                                       | 1              | 0.0  | Class          | С              | 30                    |            | N/A        | Class               |                     |  |
|  |              |                        |                     | 8                               |                                       | 1              | 0.0  |                | C              | 30                    |            | <u>N/A</u> |                     |                     |  |

| Employee's Name (Last, First, M.I.)   |  |          | Sc     | cial Security # | Employer   |      |     |    |
|---|--|----------|--------|-----------------|--|------|-----|----|
| SECTION 2 DERSONAL INFORMATION (Only Complete 16 Applying for ANY Dischility Bider )  |  |          |        |                 |  |      |     |    |
| 36  | SECTION 3 – PERSONAL INFORMATION (Only Complete If Applying for ANY Disability Rider.)<br>Yes No   |          |        |                 |  |      |     |    |
| 1.  | Do you have other short-term disability coverage?<br>salary. Weekly Benefit Weekly Sal   |          | ease   | list y          | our weekly benefit and your we                                   | ekly |     |    |
| 2.  | 2. Within the past three years, have you been the driver in a motor vehicle accident or charged with a moving violation, including driving under the influence of drugs or alcohol? Has your driver's license ever been suspended? |          |        |                 |  |      |     |    |
| 3.  | Are you currently disabled?  |          |        |                 |  |      |     |    |
|   | Answer questions 4 through   | 7 if app | olying | , for           | Sickness Disability Rider.                                       |      |     |    |
| 4.  | Have you ever been diagnosed or treated by a men   | nber of  | the me | edica           | al profession for:   |      |     |    |
|   |  | Yes      | No     |                 |  |      | Yes | No |
|   | (a) Cancer, Cancer related disease or benign<br>tumor?   |          |        | (f)             | Lung, Liver or Blood Disorder<br>Emotional, Nervous System       | ?    |     |    |
|   | (b) Disease of the Heart or Blood Vessels, or had a Stroke?  |          |        | (9)             | (including Muscular Dystrophy<br>Multiple Sclerosis), Eating Dis |      |     |    |
|   | (c) Kidney Disease or Diabetes?  |          |        | (h)             | or Mental Health Problems?                                       |      |     |    |
|   | <ul><li>(d) Acquired Immunodeficiency Syndrome<br/>("AIDS") or AIDS Related Complex, or</li></ul>  |          |        | (1)             | Ulcer, Stomach or Digestive Disorder?                            |      |     |    |
|   | Human Immunodeficiency Virus ("HIV")?  | _        | _      | (i)             | Arthritis, Bones or Joint Disord                                 | der? |     |    |
|   | (e) Alcohol or Drug Abuse?   |          |        | (j)             | Bladder, Urinary System or<br>Reproductive Organs Disorde        | r?   |     |    |
| <ul> <li>5. Have you ever been diagnosed or treated by a member of the medical profession for hypertension (high blood pressure)? Yes No</li> <li>If "Yes," list person(s), medications taken, medication dosage and last two blood pressure readings.</li> <li>Medication, Dosage, Readings with Dates:</li> </ul> |  |          |        |                 |  |      |     |    |
| 6.  | 6. Are you currently pregnant?  Yes No Have you ever had a problem pregnancy?  Yes No  |          |        |                 |  |      |     |    |
| 7.  | Primary Physician's Name:  | -        |        |                 | Address:   |      |     |    |
|   | Phone Number:  |          |        |                 | City, State, Zip:  |      |     |    |
| Give details for "yes" answers to any questions and indicate to whom answers relate.  |  |          |        |                 |  |      |     |    |
|   |  |          |        |                 |  |      |     |    |
|   |  |          |        |                 |  |      |     |    |
|   |  |          |        |                 |  |      |     |    |
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|   |  |          |        |                 |  |      |     |    |
|   |  |          |        |                 |  |      |     |    |

| Employee's Name (Last, First, M.I.)  |              |       | Social Sec | curity #            | Employer          |  |  |  |
|--|--------------|-------|------------|---------------------|-------------------|--|--|--|
| SECTION 4 – BENEFICIARY  | Name Benefic | ciary | Cha        | ange of Beneficiary | 1                 |  |  |  |
| I hereby revoke the appointment of any existing beneficiary and designate the following beneficiary under this policy.                   |              |       |            |                     |                   |  |  |  |
| Name   | Birthdate    | Rela  | ationship  | Primary or Second   | nary or Secondary |  |  |  |
|  |              |       |            | Primary or D See    | condary           |  |  |  |
|  |              |       |            | Primary or D Sec    | condary           |  |  |  |
| SECTION 5 – AUTHORIZATION  |              |       |            |                     |                   |  |  |  |
| <ol> <li>Is this insurance to replace or change other insurance? Yes No If "Yes", give details including<br/>name of company.</li> </ol> |              |       |            |                     |                   |  |  |  |
| 2. Have you received the Outline of Coverage (in those states where required by law)? 🗌 Yes 🗌 No (check one)                             |              |       |            |                     |                   |  |  |  |

In signing below, I (a) represent that the statements and answers given on all pages of this application are true, complete, and correctly recorded; (b) authorize USAble Life or its reinsurer to make a brief report of my personal health information to MIB; (c) authorize any physician, medical practitioner, hospital, clinic, or other medically related facility, insurance or reinsurance company, or Medical Information Bureau, Inc. having information on me or any member of my family (only those who have applied for coverage on this application) regarding our mental and physical health, other insurance coverage, hazardous activities, character, general reputation, finances, and vocation to give to USAble Life, its reinsurers, or its legal representative any and all such information to use for underwriting insurance; (d) authorize all said sources, except MIB, to give such records or knowledge to any agency employed by the company to collect and transmit such information in order to facilitate its rapid submission; (e) agree that this authorization shall be valid for two (2) years from the application date; (f) agree that a photocopy of this authorization shall be as valid as the original and I understand that a copy is available to me or my representative upon request; (g) acknowledge receipt of written notification describing the use of the Medical Information Bureau as required by the Fair Credit Reporting Act and the Information Practices Notice. In applying for insurance, I authorize my employer to make the necessary payroll deductions to pay for my insurance. I understand failure to disclose a proposed insured person's true health condition may void the policy.

**Important Note** – The entire contract will consist of this application and the insurance issued in response to it. The insurance will not be effective on the proposed insured unless: (1) The policy is delivered to the primary insured; (2) The first modal premium is paid; and (3) There has been no change since the date of this application and the effective date of the policy in the health of the proposed insured as stated in this application. I understand that my policy will be dated and become effective on the first day of the month following the effective date (anniversary date for resolicitation) or on the first day of the month following approval, whichever is later. There is no coverage until the effective date of the policy.

**Insurance Fraud Warning** – It is or may be a crime to knowingly provide false, incomplete, or misleading information to an insurance company for the purpose of defrauding the company or other person. Penalties may include imprisonment, fines, and denial of insurance benefits in accordance with applicable state law.

| I have read and understand the above statements and agi                                  | reements.           |                    |  |  |  |  |
|--|---------------------|--------------------|--|--|--|--|
| Х  | Signed at:          |                    |  |  |  |  |
| Applicant's Signature  |                     | (City and State)   |  |  |  |  |
| Agent's Statement: I have accurately recorded the information supplied by the applicant. | Date of Application |                    |  |  |  |  |
| х  |                     | (Month, Day, Year) |  |  |  |  |

Agent's Signature

. . ...